

In the name of ALLAH, The Most Gracious, The Most Merciful!

55. Surah ArRahman (The Most Merciful) Part 2 Ayahs 26 to 45

This is the only Surah in the Holy Quran in which along with Mankind Jinn are also addressed directly. Part 1 Ayahs 1 to 25: are a **reminder** of the Blessings, Evidences, Powers and Bounties of the Almighty God. Part 2 Ayahs 26 to 45: are **warnings** that there will be accountability for the disobedience of guidance of Almighty God. Part 3 Ayahs 46 to 78 mentions the **rewards** for doing good deeds and obeying the guidance of Almighty God.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾ وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾ يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلُّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾ سَتَفَرْغُ لَكُمْ آيَةُ الْفُلْقَانِ ﴿٣١﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾ يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾ يُرْسَلُ عَلَيْكُمَا شَوَاظٌ مِّنْ نَّارٍ وَنَحَاسٌ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾ فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٠﴾ يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَفْقَادِ ﴿٤١﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٢﴾ هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾ يَطُوفُونَ فِيهَا بَيْنَ ذَيْنِ حَمِيمٍ ﴿٤٤﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٠﴾
يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَفْقَادِ ﴿٤١﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٢﴾
هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾
يَطُوفُونَ فِيهَا بَيْنَ ذَيْنِ حَمِيمٍ ﴿٤٤﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

39 to 45: On that Day neither mankind nor jinn will be asked concerning their sins. Then (it will be seen) which of the favours of your Lord will you deny? The culprits there, shall be recognized by their faces and they shall be seized by their forelock and by their feet and dragged. (Then) which of the powers of your Lord will you deny? (At that time it will be said): This is the same Hell which the culprits used to deny? They will wander to and for between the same Hell and boiling water. Then which of the Powers of your Lord will you Deny?

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾

This refers to the Day of resurrection. Busting of the heavens implies the loosening of the discipline of the heavens; scattering of the celestial bodies; upsetting of the system of the heavens; the meaning of the red leather is that if anyone will lookup the sky during the upheaval they will see as if the entire heavens are on fire

37 and 38: Then (how will it be) when the heavens will burst and redden like a red leather. O'Jinn and Mankind, which of the powers of your Lord will you deny?

55. Surah ArRahman Part 2

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾
وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾

Neither Mankind nor Jinn are immortal nor the provisions that they are enjoying in this world ever lasting.

26 to 28: All that exists on the earth shall perish. Only your Lord, possessed with majesty and Honor, shall endure for ever. O'Jinn and Mankind, which of the Excellences of your Lord, will you deny?

Now, if someone among you behaves arrogantly, it would be due to your own meanness. If a foolish person assumes pride in his tiny (limited) sphere of authority and in his belongings (possessions) he should keep in mind that all these things will not last long.

يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلُّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾
سَتَفَرْغُ لَكُمْ آيَةُ الْفُلْقَانِ ﴿٣١﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

29 to 32: Whosoever is there in the earth and heaven, implores (begs) HIM for their needs. Every moment HE is in a new (state of) Glory. O'Jinn and Mankind, which of the Glories of your Lord will you deny? O you burden on the Earth, WE shall soon be free to call you to account. O'Jinn and Mankind, which of the Favours of your Lord will you deny?

Mankind and Jinn are constantly asking for their needs and Almighty God is fulfilling them appropriately even without asking. However, eventually they will be accountable for all HIS bestowed bounties.

يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾
يُرْسَلُ عَلَيْكُمَا شَوَاظٌ مِّنْ نَّارٍ وَنَحَاسٌ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾

33 to 36: O Assembly (groups) of Jinn and Mankind! If you have the power to escape across the bounds of the Earth and the Heavens, then escape! You Shall not escape, for it requires great power. O'Jinn and Mankind, which of the Powers of your Lord will you deny? (If you try to escape) a flame of fire and smoke shall be let loose upon you, which you will not be able to withstand. O'Jinn and Mankind, which of the Powers of your Lord will you deny?

Mankind and Jinn have very limited powers, even if they try their utmost they would not be able to escape the grip of Almighty God.